STATE OF OREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

B. F. Madsen

| of | Camp | Sherman | , $State\ of$ | Oregon | , has made proo |
|------------|---------------|--------------------|-------------------------|-------------------------------|------------------------|
| to the sat | disfaction of | the STATE | ENGINEER of Orego | on, of a right to t | he use of the waters o |
| | | | A Spring | | · |
| a tributar | y of | Metolious | River for the p | ourpose of Irrig | ation |
| under Per | mit No. 6 | $0 \qquad of \ th$ | e State Engineer, and | | |
| has been | perfected in | | with the laws of Oregon | n; that the priori | ty of the right hereby |
| confirmed | dates from | November | 13, 1923; | | |
| 474 47 | | | and while to suffice | | |
| inai ine a | mount of w | uter to which | such right is entitled | ana nereoy con ₁ v | rmea, for the purposes |

0.08 cubic foot per second;

This is to Certify, That

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows: Six (6) acres in the West Half of the Southwest Quarter of the Southeast Quarter (W25W25E2) of Section Ten (10), Township Thirteen South, Range Nine East of the Willamette Meridian, in Jefferson County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer,

97731

| SUPERSEDED BY | affix | ed this | 9th | day |
|----------------------------|-------|-------------|-----------|--------|
| CERT NO. 88593 \$ 76620 | of | January | , 192 6. | |
| | | Rhea Luper, | | |
| | ••• | •••••• | State Eng | ineer. |

Recorded in State Record of Water Right Certificates, Volume 6, page 5796