

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DARREL L. AND MILDRED C. HICKEN
AND J. PETER AND/OR CAROLYN L. EARLY
P.O. BOX 382, 42067 HIGHWAY 226
SCIO, OREGON 97374

confirms the right to use the waters of THOMAS CREEK, A TRIBUTARY OF SOUTH SANTIAM RIVER, for the purpose of IRRIGATING 88.3 ACRES.

The right has been perfected under Permit 40129. The date of priority is SEPTEMBER 24, 1975. The right is limited to not more than 1.0 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 4 (NE 1/4 SW 1/4), SECTION 7, T 10 S, R 1 E, W.M.; 190 FEET SOUTH & 2200 FEET WEST FROM SE CORNER SHELTON DLC 38.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

EARLY

NE 1/4 NE 1/4	5.8 ACRES
NW 1/4 NE 1/4	10.0 ACRES
SW 1/4 NE 1/4	23.8 ACRES
SE 1/4 NE 1/4	10.1 ACRES
NE 1/4 SE 1/4	4.8 ACRES
NW 1/4 SE 1/4	2.0 ACRES

ALL AS PROJECTED WITHIN DLC 38

HICKEN

NE 1/4 NW 1/4	5.5 ACRES
NW 1/4 NW 1/4	0.7 ACRE
SW 1/4 NW 1/4	2.1 ACRES
SE 1/4 NW 1/4	22.3 ACRES
NE 1/4 SW 1/4	1.2 ACRES

ALL AS PROJECTED WITHIN DLC 38

SECTION 7

TOWNSHIP 10 SOUTH, RANGE 1 EAST, W.M.

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The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 9, 1988.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 57989

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