

STATE OF OREGON
COUNTY OF UNION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RUDOLPH AND MARY B. MICHEL
ROUTE 1, BOX 231
COVE, OREGON 97824

confirms the right to use the waters of A DRAIN TILE AND RESERVOIR CONSTRUCTED UNDER PERMIT R-6755, a tributary TO WARM CREEK, for the purpose of SUPPLEMENTAL IRRIGATION OF 97.9 ACRES.

The right has been perfected under Permit 42601. The date of priority is OCTOBER 20, 1977. The right is limited to not more than 0.93 cubic foot per second or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 NE 1/4, SECTION 8, T 3 S, R 40 E, W.M.;
970 FEET NORTH & 40 FEET EAST FROM CENTER OF SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4 38.3 ACRES
SE 1/4 NE 1/4 38.3 ACRES
SE 1/4 NW 1/4 21.3 ACRES
SECTION 8
TOWNSHIP 3 SOUTH, RANGE 40 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date NOVEMBER 17, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58082

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