

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DANA R. AND FRANCES I. PETTIBONE
BOX 188 SOUTH MYRTLE
MYRTLE CREEK, OREGON 97457

confirms the right to use the waters of AN UNNAMED STREAM AND SOUTH MYRTLE CREEK, a tributary of SOUTH UMPQUA RIVER, for the purpose of DOMESTIC USE FOR ONE FAMILY AND IRRIGATING 5.9 ACRES.

The right has been perfected under Permit 42817. The date of priority is DECEMBER 8, 1977. The right is limited to not more than 0.08 CUBIC FOOT PER SECOND, BEING 0.01 CFS FROM THE UNNAMED STREAM BEING 0.005 CFS FOR DOMESTIC AND 0.005 CFS FOR IRRIGATION AND 0.07 CFS FROM SOUTH MYRTLE CREEK FOR IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

LOT 2 (SE 1/4 NW 1/4), LOT 1 (NW 1/4 NE 1/4), SECTION 30, T 29 S, R 4 W, W.M.; UNNAMED STREAM - 1750 FEET SOUTH & 3080 FEET WEST; SOUTH MYRTLE CREEK - 860 FEET SOUTH & 2110 FEET WEST BOTH FROM NE CORNER SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	UNNAMED STREAM	SOUTH MYRTLE CREEK
LOT 1 (NW 1/4 NE 1/4)	0.3 ACRE & DOMESTIC	5.1 ACRES
LOT 2 (SE 1/4 NW 1/4)		0.5 ACRE
SECTION 30		
TOWNSHIP 29 SOUTH, RANGE 4 WEST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 28, 1988.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58484

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