

STATE OF OREGON  
COUNTY OF COUMBIA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MCNULTY WATER ASSOCIATION  
P.O. BOX 177  
ST. HELENS, OREGON 97051

confirms the right to use the waters of DESHAZER WELL in the COLUMBIA RIVER BASIN for the purpose of QUASI-MUNICIPAL USES DURING THE NON-IRRIGATION SEASON OF EACH YEAR.

The right has been perfected under Permit G-6977. The date of priority is FEBRUARY 11, 1976. The right is limited to not more than 0.04 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NW 1/4, SECTION 13, T 4 N, R 2 W, W.M.; 2277 FEET SOUTH & 1881 FEET EAST FROM NW CORNER SECTION 13.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NW 1/4 SW 1/4  
SW 1/4 SW 1/4  
SECTION 25

NE 1/4 SE 1/4  
SE 1/4 SE 1/4  
SECTION 26

NE 1/4 NE 1/4  
SE 1/4 NE 1/4  
NE 1/4 SE 1/4  
SE 1/4 SE 1/4  
SECTION 35

NE 1/4 NE 1/4  
NW 1/4 NE 1/4  
SW 1/4 NE 1/4  
SE 1/4 NE 1/4  
NE 1/4 NW 1/4  
NW 1/4 NW 1/4  
SW 1/4 NW 1/4  
SE 1/4 NW 1/4  
NE 1/4 SW 1/4  
NW 1/4 SW 1/4  
SW 1/4 SW 1/4  
SW 1/4 SE 1/4  
SE 1/4 SE 1/4  
SECTION 6

SEE NEXT PAGE

NE 1/4 NE 1/4  
SE 1/4 NE 1/4  
NW 1/4 NW 1/4  
SW 1/4 NW 1/4  
NW 1/4 SW 1/4  
SW 1/4 SW 1/4  
SE 1/4 SW 1/4  
NE 1/4 SE 1/4  
SW 1/4 SE 1/4  
SE 1/4 SE 1/4

SECTION 36

TOWNSHIP 5 NORTH, RANGE 2 WEST, W.M.

NW 1/4 NW 1/4  
SW 1/4 NW 1/4  
NW 1/4 SW 1/4  
SW 1/4 SW 1/4

SECTION 31

TOWNSHIP 5 NORTH, RANGE 1 WEST, W.M.

ALL

SECTION 1

NE 1/4 NE 1/4  
SE 1/4 NE 1/4  
NE 1/4 SE 1/4

SECTION 2

NE 1/4 NE 1/4  
NW 1/4 NE 1/4  
SW 1/4 NE 1/4  
SE 1/4 NE 1/4  
NE 1/4 SE 1/4  
SE 1/4 SE 1/4

SECTION 12

NE 1/4 NE 1/4  
NW 1/4 NE 1/4  
NE 1/4 NW 1/4

SECTION 13

TOWNSHIP 4 NORTH, RANGE 2 WEST, W.M.

ALL  
SECTION 7

NE 1/4 NE 1/4  
NW 1/4 NE 1/4  
SW 1/4 NE 1/4  
SE 1/4 NE 1/4  
NW 1/4 NW 1/4  
SW 1/4 NW 1/4  
SE 1/4 NW 1/4  
NE 1/4 SW 1/4  
NW 1/4 SW 1/4  
SW 1/4 SW 1/4  
SE 1/4 SW 1/4  
NE 1/4 SE 1/4  
NW 1/4 SE 1/4  
SW 1/4 SE 1/4  
SE 1/4 SE 1/4

SECTION 8

NE 1/4 NW 1/4  
NW 1/4 NW 1/4  
SW 1/4 NW 1/4  
SE 1/4 NW 1/4

SECTION 17

NE 1/4 NE 1/4  
NW 1/4 NE 1/4  
SW 1/4 NE 1/4  
SE 1/4 NE 1/4  
NE 1/4 NW 1/4  
NW 1/4 NW 1/4

SECTION 18

TOWNSHIP 4 NORTH, RANGE 1 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 9, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58654