

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FISH LAKE IMPROVEMENT DISTRICT
ROUTE 1, BOX 176
HALFWAY, OREGON 97834

confirms the right to use the waters of FISH LAKE RESERVOIR ENLARGED UNDER PERMIT R-8213, a tributary of NORTH PINE CREEK, for the purpose of SUPPLEMENTAL IRRIGATION OF 806.4 ACRES.

The right has been perfected under Permit 45376. The date of priority is OCTOBER 27, 1977. The right is limited to not more than 78.0 ACRE- FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 NE 1/4, SECTION 16, T 6 S, R 46 E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| | |
|---------------|------------|
| NE 1/4 NW 1/4 | 20.2 ACRES |
| NW 1/4 NW 1/4 | 1.4 ACRES |
| SW 1/4 NW 1/4 | 18.6 ACRES |
| SE 1/4 NW 1/4 | 38.9 ACRES |
| NE 1/4 SW 1/4 | 37.6 ACRES |
| NW 1/4 SW 1/4 | 24.4 ACRES |
| SW 1/4 SW 1/4 | 11.7 ACRES |
| SE 1/4 SW 1/4 | 32.8 ACRES |

SECTION 25

| | |
|---------------|------------|
| NE 1/4 SW 1/4 | 5.0 ACRES |
| SE 1/4 SW 1/4 | 16.2 ACRES |
| NW 1/4 SE 1/4 | 18.0 ACRES |
| SW 1/4 SE 1/4 | 32.2 ACRES |
| SE 1/4 SE 1/4 | 1.6 ACRES |

SECTION 35

SEE NEXT PAGE

NE 1/4 NW 1/4 20.8 ACRES
 NW 1/4 NW 1/4 0.3 ACRE
 SE 1/4 NW 1/4 1.5 ACRES

SECTION 36

TOWNSHIP 7 SOUTH, RANGE 46 EAST, W.M.

NE 1/4 SW 1/4 27.4 ACRES
 NW 1/4 SW 1/4 14.0 ACRES
 SW 1/4 SW 1/4 10.0 ACRES
 SE 1/4 SW 1/4 26.8 ACRES
 NW 1/4 SE 1/4 22.0 ACRES
 SW 1/4 SE 1/4 39.2 ACRES

SECTION 1

NE 1/4 NE 1/4 26.8 ACRES
 NW 1/4 NE 1/4 40.0 ACRES
 SW 1/4 NE 1/4 39.8 ACRES
 SE 1/4 NE 1/4 38.3 ACRES
 NE 1/4 NW 1/4 17.2 ACRES
 SE 1/4 NW 1/4 19.0 ACRES
 NE 1/4 SW 1/4 12.7 ACRES
 NE 1/4 SE 1/4 30.0 ACRES
 NW 1/4 SE 1/4 39.0 ACRES
 SW 1/4 SE 1/4 34.6 ACRES
 SE 1/4 SE 1/4 36.4 ACRES

SECTION 2

NW 1/4 NE 1/4 39.6 ACRES
 NE 1/4 NW 1/4 12.4 ACRES

SECTION 12

TOWNSHIP 8 SOUTH, RANGE 46 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 9, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58685

56802