

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ADELE B. CHANDLER
1705 MAIN STREET
BAKER, OREGON 97814

confirms the right to use the waters of A GULCH OUT OF WHICH SPRING AND SEEPAGE WATER FLOWS IN LATE SUMMER AND FALL, a tributary of LITTLE MUDDY CREEK, for the purpose of PRIMARY IRRIGATION OF 3.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 22.2 ACRES.

The right has been perfected under Permit 42340. The date of priority is AUGUST 15, 1977. The right is limited to not more than 0.63 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 SW 1/4, SE 1/4 SW 1/4, SECTION 15, T 7 S, R 38 E, W.M.; 170 FEET NORTH AND 1290 FEET EAST FROM SW CORNER SECTION 15; 390 FEET NORTH AND 30 FEET WEST FROM S 1/4 CORNER SECTION 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL
SE 1/4 SW 1/4	2.4 ACRES	13.2 ACRES
SW 1/4 SE 1/4	0.6 ACRE	9.0 ACRES
SECTION 15		
TOWNSHIP 7 SOUTH, RANGE 38 EAST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 9, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58698

56427