

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

G. VICTOR AND BARBARA J. MOREJOHN  
ROUTE 1, BOX 14  
DAYS CREEK, OREGON 97429

confirms the right to use the waters of A SPRING AND SOUTH UMPQUA RIVER, tributaries of UMPQUA RIVER, for the purpose of IRRIGATING 4.5 ACRES, LIVESTOCK WATERING, AND DOMESTIC USE FOR TWO FAMILIES INCLUDING THE IRRIGATION OF NOT TO EXCEED 1/2 ACRE LAWN AND NON-COMMERCIAL GARDEN.

The right has been perfected under Permit 44646. The date of priority is SEPTEMBER 25, 1979. The right is limited to not more than 0.075 CUBIC FOOT PER SECOND; BEING 0.06 CFS FROM THE RIVER FOR IRRIGATION, AND 0.015 CFS FROM THE SPRING BEING 0.005 CFS FOR STOCK AND 0.01 CFS FOR DOMESTIC or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

LOT 2 (NW 1/4 NE 1/4), LOT 7 (SW 1/4 NE 1/4), SECTION 22, T 30 S, R 4 W, W.M.; SPRING - 445 FEET NORTH & 1040 FEET EAST; RIVER-550 FEET SOUTH & 670 FEET EAST BOTH FROM NW CORNER, LOT 7 (SW 1/4 NE 1/4), SECTION 22.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 2 (NW 1/4 NE 1/4)	3.2 ACRES	STOCK
LOT 7 (SW 1/4 NE 1/4)	1.3 ACRES	STOCK AND DOMESTIC
LOT 6 (SE 1/4 NW 1/4)		STOCK

SECTION 22

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 9, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58716

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