

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FREDERICK JAMES MANN
403 RINGNECK LANE
SUISUN CITY, CALIFORNIA, 94585

confirms the right to use the waters of DEER CREEK, a tributary of ILLINOIS RIVER, for the purpose of IRRIGATING 5.0 ACRES.

The right has been perfected under Permit 7125. The date of priority is JANUARY 7, 1926. The right is limited to not more than 0.06 CUBIC FOOT PER SECOND, IF AVAILABLE AT THE ORIGINAL POINT OF DIVERSION, (HARMON DITCH) NW 1/4 NE 1/4, SECTION 15, T 38 S, R 7 W, W.M., or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 15, T 38 S, R 7 W, W.M.; 170 FEET SOUTH & 1220 FEET WEST FROM N 1/4 CORNER OF SECTION 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE- EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NW 1/4 5.0 ACRES
SECTION 15
TOWNSHIP 38 SOUTH, RANGE 7 WEST, W.M.

This certificate is issued to confirm a change in POINT OF DIVERSION approved by an order of the Water Resources Director entered SEPTEMBER 28, 1978, and together with certificate 46675, supersedes certificate 8427, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 9, 1988.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58746

T-3869.BE