

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That J. J. JOHNSON of Prineville State of Oregon 97754 has a right to the use of the waters of Mill Creek, a tributary of Crooked River,

for the purpose of the irrigation of 113 acres of land, and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 1, at page 449 ; that the priority of the right hereby confirmed dates from the year 1868,

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a reasonable amount for domestic and stock use, and 1.42 cubic feet per second for irrigation, the total quantity being limited to four acre feet per acre during each year. The use hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

20 acres in the NW 1/4 of NW 1/4; 33 acres in the SW 1/4 of NW 1/4; 33 acres in the NW 1/4 of SW 1/4; 27 acres in the SW 1/4 of SW 1/4; Section Twenty-six (26), Township Fourteen (14), South Range Seventeen (17) East of Willamette Meridian, in Crook County, Oregon.

SUPERSEDED BY CERT. NO. 83657

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board affixed this 21st day of September 1914

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS State Engineer, President

Attest:

M. F. MERS Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 588

Handwritten notes: 2/15, 83657, 53 324, Canceled Sp. Or. Vol. P. 5324