

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ALTON AND JACQUELINE RAPP
112 EAST 11TH STREET
PRAIRIE CITY, OREGON 97869

confirms the right to use the waters of A SPRING, a tributary of MIDDLE FORK JOHN DAY RIVER, for the purpose of DOMESTIC USE FOR ONE FAMILY INCLUDING THE IRRIGATION OF LAWN AND NONCOMMERCIAL GARDEN NOT TO EXCEED 1/2 ACRE.

The right has been perfected under Permit 47574. The date of priority is MAY 16, 1983. The right is limited to not more than 0.01 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 SE 1/4, SECTION 10, T 12 S, R 34 E, W.M.;
50 FEET SOUTH & 780 FEET WEST FROM E1/4 CORNER SECTION 10.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SE 1/4
SECTION 10
TOWNSHIP 12 SOUTH, RANGE 34 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date DECEMBER 22, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58924

65102