

## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This is to Certify, That A. B. FLEMING

of Pleasant Valley, State of Oregon has a right to the use of  
the waters of Hill Creek, a tributary of Burnt River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Baker County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 8, at page 134; that the priority  
of the right thereby confirmed dates from 1906 for Tract #1, and 1908 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed Three acre feet  
per acre during any irrigation season (with the further limitations contained in  
Paragraph 64 of said decree);

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1.

Fourteen (14) acres in the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ),  
Section Nine (9); Nine (9) acres in the Northwest Quarter of the Southeast Quar-  
ter (NW $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section Eight (8), Township Eleven (11) South, Range Forty-two  
(42) East of the Willamette Meridian, being a total of 23 acres.

Tract #2.

Sixteen (16) acres in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ),  
Section Four (4), Township Eleven (11) South, Range Forty-two (42) East of the  
Willamette Meridian,

And said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 21st day

of January, 1926.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6, page 5895.