

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DONALD R. SMITH
ROUTE 2, BOX 1274
ESTACADA, OREGON 97023

confirms the right to use the waters of WELLS 1 & 2, in the CLEAR CREEK BASIN for the purpose of PRIMARY IRRIGATION OF 63.1 ACRES AND SUPPLEMENTAL IRRIGATION OF 30.0 ACRES.

The right has been perfected under Permit G-6520. The date of priority is JUNE 30, 1975. The right is limited to not more than 0.31 CUBIC FOOT PER SECOND; BEING 0.09 CFS FROM WELL 1 AND 0.22 CFS FROM WELL 2 or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SW 1/4 NE 1/4, SECTION 14, T 3 S, R 3 E, W.M.; WELL 1 - 980 FEET SOUTH AND 1920 FEET WEST; WELL 2 - 1490 FEET SOUTH AND 1690 FEET WEST BOTH FROM NE CORNER, LOT 4 (NE 1/4 NE 1/4), SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| | PRIMARY | SUPPLEMENTAL |
|-----------------------|--------------------------------------|--------------|
| SW 1/4 NE 1/4 | 9.2 ACRES | 21.6 ACRES |
| SE 1/4 NE 1/4 | 29.9 ACRES | 5.8 ACRES |
| LOT 5 (SE 1/4 NW 1/4) | 2.4 ACRES | 2.6 ACRES |
| LOT 6 (NW 1/4 SE 1/4) | 21.6 ACRES | |
| | SECTION 14 | |
| | TOWNSHIP 3 SOUTH, RANGE 3 EAST, W.M. | |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 29, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58952

G-7029