

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN F. WALCHLI
ROUTE 3, BOX 3342
HERMISTON, OREGON 97838

confirms the right to use the waters of A SUMP in the COLD SPRINGS DRAIN BASIN for the purpose of IRRIGATION OF 38.6 ACRES AND SUPPLEMENTAL IRRIGATION OF 439.2 ACRES.

The right has been perfected under Permit G-7253. The date of priority is NOVEMBER 8, 1976. The right is limited to not more than 5.97 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 SW 1/4, SECTION 4, T 4 N, R 29 E, W.M.; 640 FEET SOUTH & 245 FEET WEST FROM CENTER SECTION 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. THE RIGHT SHALL BE LIMITED TO ANY DEFICIENCY IN THE AVAILABLE SUPPLY OF ANY PRIOR RIGHT FOR THE SAME LAND AND SHALL NOT EXCEED THE LIMITATION ALLOWED HEREIN.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

PRIMARY

SE 1/4 SW 1/4 38.6 ACRES
SECTION 4
TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

SEE NEXT PAGE

SUPPLEMENTAL

SW 1/4 SE 1/4 35.5 ACRES
SECTION 4

NE 1/4 SE 1/4 14.3 ACRES
SE 1/4 SE 1/4 39.8 ACRES
SECTION 5

SW 1/4 NE 1/4 25.2 ACRES
SE 1/4 NE 1/4 33.6 ACRES
SE 1/4 NW 1/4 1.2 ACRES
NE 1/4 SW 1/4 37.5 ACRES
NW 1/4 SW 1/4 7.5 ACRES
SW 1/4 SW 1/4 40.2 ACRES
SE 1/4 SW 1/4 40.5 ACRES
NE 1/4 SE 1/4 41.8 ACRES
NW 1/4 SE 1/4 41.8 ACRES
SW 1/4 SE 1/4 40.3 ACRES
SE 1/4 SE 1/4 40.0 ACRES

SECTION 9

TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 29, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 58959

G-7572.SB