

STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RONNY O. HAGA  
ROUTE 1, BOX 2095  
BANDON, OREGON 97411

confirms the right to use the waters of JOHNSON CREEK, a tributary of PACIFIC OCEAN, for the purpose of CRANBERRY IRRIGATION AND TEMPERATURE CONTROL ON 4.25 ACRES.

The right has been perfected under Permit 41467. The date of priority is FEBRUARY 8, 1977. The right is limited to not more than 0.45 CUBIC FOOT PER SECOND; BEING 0.11 CFS FOR IRRIGATION AND 0.45 CFS FOR TEMPERATURE CONTROL or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 NW 1/4, SECTION 9, T 29 S, R 14 W, W.M.;  
250 FEET SOUTH & 110 FEET EAST FROM NW CORNER SECTION 9.

The amount of water used for irrigation of cranberries, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. For the irrigation of any other crop this right is limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 4.25 ACRES  
SECTION 4  
TOWNSHIP 29 SOUTH, RANGE 14 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,  
affixed this date DECEMBER 29, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 59066

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