

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LEROY AND BETHEL WHITE
ROUTE 1, BOX 213-M
CARLTON, OREGON 97111

confirms the right to use the waters of A SPRING WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM THE SPRING TO BE MADE UP BY DIVERSION FROM AN UNNAMED DRAINAGEWAY, a tributary of PANTHER CREEK, for the purpose of DOMESTIC USE FOR ONE FAMILY, STOCK AND IRRIGATING 6.1 ACRES.

The right has been perfected under Permit 42242. The date of priority is JULY 12, 1977. The right is limited to not more than 0.09 CUBIC FOOT PER SECOND; BEING 0.08 CFS FOR IRRIGATION, 0.005 CFS FOR DOMESTIC USE, AND 0.005 CFS FOR STOCK or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 SW 1/4, SECTION 17, T 3 S, R 5 W, W.M.;
SPRING - 1050 FEET NORTH & 1460 FEET EAST; DRAINAGEWAY - 580 FEET NORTH & 1610 FEET EAST BOTH FROM SW CORNER SECTION 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4 6.1 ACRES, DOMESTIC AND STOCK
SECTION 17
TOWNSHIP 3 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date DECEMBER 29, 1988.

WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 59077

56186.SB