STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SUSAN CONNINE MITCHELL 2095 WILD RIVER DRIVE ROSEBURG, OREGON 97470

confirms the right to use the waters of NORTH UMPQUA RIVER, a tributary TO UMPQUA RIVER, for the purpose of DOMESTIC USE FOR ONE FAMILY AND IRRIGATING 16.1 ACRES.

The right has been perfected under Permit 46384. The date of priority is AUGUST 10, 1981. The right is limited to not more than 0.205 CUBIC FOOT PER SECOND; BEING 0.005 CFS FOR DOMESTIC USE AND 0.2 CFS FOR IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NE 1/4 SE 1/4, NW 1/4 SE 1/4, BOTH AS PROJECTED WITHIN DLC 40, SECTION 14, T 26 S, R 4 W, W.M.; 2200 FEET NORTH & 3860 FEET EAST; 2175 FEET NORTH & 4010 FEET EAST; BOTH FROM SW CORNER SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SE 1/4 2.4 ACRES
NW 1/4 SE 1/4 9.0 ACRES
SW 1/4 SE 1/4 4.2 ACRES
SE 1/4 SE 1/4 0.5 ACRE
ALL AS PROJECTED WITHIN DLC 40
SECTION 14
TOWNSHIP 26 SOUTH, RANGE 4 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 29, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 59111

62175.SB