

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That STELLA HUDSON

of DURKEE, State of OREGON has a right to the use of
the waters of Slinkman Creek & spring on land
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Baker County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 8, at page 134; that the priority
of the right thereby confirmed dates from 1901

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three acre feet
per acre during any irrigation season (with the further limitations contained
in Paragraph 64 of said decree).

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Six (6) acres in the Northwest Quarter of the Northwest
Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Two (2) acres in the Southwest Quarter
of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section Thirty-six (36),
Four and five tenths (4.5) acres in the Southeast Quarter
of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Two and five tenths (2.5)
acres in the Northeast Quarter of the Southeast Quarter
(NE $\frac{1}{4}$ SE $\frac{1}{4}$), Six and five tenths (6.5) acres in the Northwest
Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Thirty-
five (35), Township Ten (10) South, Range Forty-three (43)
East of the Willamette Meridian, being a total of 21.5 acres.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 21st day
of January, 1926.

..... RHEA LUGG
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6, page 5937.