STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

| Which | ia to | Certify | . That |
|-------|--------|---------|----------|
| WHI D | 122 44 | - | • 411110 |

FRANCISCA M. MOURA

of Darkee , State of Oregon has a right to the use of the waters of Burnt River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 134; that the priority of the right thereby confirmed dates from Aug. 6, 1877

that the amount of water to which such right is entitled, for the purposes aforceaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed. Three acre feet per acre during any irrigation season (with the further limitations contained in Paragraph 64 of said decree):

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Five (5) acres in the Northeast Quarter of the Southwest Quarter ($NE_{4}^{1}SW_{4}^{1}$), Five tenths (0.5) acres in the Northwest Quarter of the Southwest Quarter ($NW_{4}^{1}SW_{4}^{1}$), Thirteen (13) acres in the Southwest Quarter of the Southwest Quarter ($SW_{4}^{1}SW_{4}^{1}$), Fifteen (15) acres in the Southeast Quarter of the Southwest Quarter ($SE_{4}^{1}SW_{4}^{1}$), Twenty (20) acres in the Southwest Quarter of the Southeast Quarter ($SW_{4}^{1}SE_{4}^{1}$), Section Twenty-five (25), Township Eleven (11) South, Range Forty-two (42) East of the Willamette Meridian, being a total of 53.5 acres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

| WITNESS | the s. | sure of | the State | e Engineer |
|-----------------|---------|---------|-----------|------------|
| a ffixed | this | 21st | t | dag |
| of | January | 7 | ,1926. | |
| • | 22 | ea we | | |
| | | | State | Engineer. |