STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BLUE MOUNTAIN DITCH COMPANY MT. VERNON, OREGON 97865

confirms the right to use the waters of JOHN DAY RIVER, a tributary of COLUMBIA RIVER, for the purpose of IRRIGATION OF 441.1 ACRES.

The right has been perfected under Permit 3163. The date of priority is OCTOBER 23, 1916. The right is limited to not more than 5.50 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SW 1/4 SW 1/4, SE 1/4 SW 1/4, SECTION 21, NE 1/4 NW 1/4, SECTION 26, T 13 S, R 29 E, W.M.; BOYCE DITCH - SOUTH 27 DEGREES 30 MINUTES EAST, 1817 FEET FROM W1/4 CORNER SECTION 21; 680 FEET NORTH & 780 FEET WEST FROM S1/4 CORNER SECTION 21; 740 FEET SOUTH & 3480 FEET WEST FROM NE CORNER SECTION 26; SW 1/4 NE 1/4, SECTION 29, T 13 S, R 30 E, W.M.; BLUE MOUNTAIN DITCH - 565 FEET NORTH & 2320 FEET WEST FROM THE E1/4 CORNER SECTION 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1.0 acre-foot per acre for each acre irrigated during any month prior to July 1, and thereafter 3/4 of one acre-foot per acre for each acre irrigated and shall be further limited to a total diversion of not to exceed 5.0 acre-feet per acre for each acre irrigated during the irrigation season from April 1 to September 30 of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 8.0 ACRES SE 1/4 SW 1/4 11.1 ACRES SW 1/4 SE 1/4 9.0 ACRES SECTION 21

NE 1/4 NE 1/4 6.2 ACRES NW 1/4 NE 1/4 16.0 ACRES SECTION 25

SEE NEXT PAGE

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NE 1/4 NW 1/4
                         0.5 ACRE
      SW 1/4 NW 1/4
                        37.8 ACRES
      SE 1/4 NW 1/4
NE 1/4 SW 1/4
                        35.0 ACRES 28.3 ACRES
      NW 1/4 SW 1/4
                         36.6 ACRES
      SW 1/4 SW 1/4
                         0.9 ACRES
               SECTION 26
      SW 1/4 NE 1/4
                         8.1 ACRES
      SE 1/4 NE 1/4
                        37.4 ACRES
      SW 1/4 NW 1/4
                         8.3 ACRES
      SE 1/4 NW 1/4
                        31.8 ACRES 36.9 ACRES
      NE 1/4 SE 1/4
      NW 1/4 SE 1/4
                         31.2 ACRES
               SECTION 27
      NE 1/4 NE 1/4
                         8.5 ACRES
      NW 1/4 NE 1/4
                         1.0 ACRE
      NE 1/4 NW 1/4
                          1.8 ACRES
      NW 1/4 NW 1/4
                          6.0 ACRES
               SECTION 28
TOWNSHIP 13 SOUTH, RANGE 29 EAST, W.M.
      NW 1/4 NW 1/4
                         0.1 ACRE
      SW 1/4 NW 1/4
SE 1/4 NW 1/4
                        24.1 ACRES
                         6.6 ACRES
               SECTION 29
      NE 1/4 NE 1/4
                         7.8 ACRES
      NW 1/4 NE 1/4
                        19.3 ACRES
      SW 1/4 NE 1/4
                         1.4 ACRES
      SE 1/4 NE 1/4
                        14.7 ACRES
      NE 1/4 NW 1/4
                         6.7 ACRES
               SECTION 30
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This certificate describes that portion of the water right confirmed by certificate 55295, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered SEPTEMBER 26, 1988, approving transfer application 6028.

TOWNSHIP 13 SOUTH, RANGE 30 EAST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 9, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 59986

T-6028.BE