

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

TRAVELERS INDEMNITY COMPANY
REAL ESTATE INVESTMENT DEPARTMENT
AND CHESTER J. PRIOR
707 WASHINGTON
PORTLAND, OREGON 97205

Superseded by
Cert. No. 75126

confirms the right to use the waters of WELLS 1 AND 3 in the UMATILLA RIVER BASIN for the purpose of IRRIGATING 237.2 ACRES.

The right has been perfected under Permit G-6339. The date of priority is OCTOBER 1, 1975. The right is limited to not more than 2.96 CUBIC FEET PER SECOND; BEING 1.48 CFS FROM EACH WELL, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE 1/4 SW 1/4, SECTION 16, T 3 N, R 29 E, W.M.;
WELL 1 - 850 FEET NORTH & 750 FEET WEST; WELL 3 - 350 FEET NORTH & 850 FEET WEST, BOTH FROM S1/4 CORNER SECTION 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 7.0 ACRES
SECTION 16

SE 1/4 SE 1/4 0.5 ACRE
SECTION 17

NE 1/4 NE 1/4 27.1 ACRES
NW 1/4 NE 1/4 19.5 ACRES
SW 1/4 NE 1/4 40.0 ACRES
SE 1/4 NE 1/4 40.0 ACRES
SECTION 20

Diminished to Supp Order Vol 51 Pg 988-989

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NE 1/4 NW 1/4 13.1 ACRES
NW 1/4 NW 1/4 40.0 ACRES
SW 1/4 NW 1/4 39.8 ACRES
SE 1/4 NW 1/4 10.2 ACRES

SECTION 21

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 9, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered ~~60019~~

G-7125.TS

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