

STATE OF OREGON
COUNTY OF POLK
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SPOKANE BANK FOR COOPERATIVES
WEST 601 FIRST AVENUE
P.O. BOX TAF-C2
SPOKANE, WASHINGTON 99220

confirms the right to use the waters of A WELL in the WILLAMETTE RIVER BASIN for the purpose of QUASI-MUNICIPAL.

The right has been perfected under Permit G-6352. The date of priority is NOVEMBER 8, 1974. The right is limited to not more than 0.2 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 SW 1/4, AS PROJECTED WITHIN DLC 54, SECTION 29,
T 6 S, R 3 W, W.M.; 1583.8 FEET NORTH & 2639.2 FEET EAST FROM SW
CORNER DLC 54.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

ALL
SECTIONS 30 THROUGH 33
TOWNSHIP 5 SOUTH, RANGE 4 WEST, W.M.

S 3/4
SECTIONS 25 THROUGH 30

ALL
SECTIONS 31 THROUGH 36
TOWNSHIP 5 SOUTH, RANGE 5 WEST, W.M.

ALL
SECTIONS 29 AND 30
TOWNSHIP 6 SOUTH, RANGE 3 WEST, W.M.

ALL
SECTIONS 4 THROUGH 9
SECTIONS 16 THROUGH 23
SECTIONS 25 AND 26
SECTIONS 28 THROUGH 33

W 1/2
SECTIONS 27 AND 34
TOWNSHIP 6 SOUTH, RANGE 4 WEST, W.M.

ALL
TOWNSHIP 6 SOUTH, RANGE 5 WEST, W.M.

SEE NEXT PAGE

ALL
SECTION 1

S 1/2
SECTIONS 2, 3, AND 4

ALL
SECTIONS 9 THROUGH 16

SECTIONS 21 THROUGH 28

SECTIONS 33 THROUGH 36
TOWNSHIP 6 SOUTH, RANGE 6 WEST, W.M.

W 1/2
SECTIONS 3 AND 10

ALL
SECTIONS 4 THROUGH 9

NW 1/4
SECTION 15

N 1/2
SECTIONS 16 AND 17

NE 1/4
SECTION 18
TOWNSHIP 7 SOUTH, RANGE 4 WEST, W.M.

ALL
SECTIONS 1 THROUGH 12

SECTIONS 15 THROUGH 19
TOWNSHIP 7 SOUTH, RANGE 5 WEST, W.M.

ALL
SECTIONS 1 THROUGH 4

SECTIONS 11 THROUGH 14

SECTIONS 23 AND 24
TOWNSHIP 7 SOUTH, RANGE 6 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 9, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60020

G-6717.TS