

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CARL E. HUNTON
28390 MILLIRON ROAD
JUNCTION CITY, OREGON 97448

confirms the right to use the waters of WELLS 1, 2, AND 3 in the AMAZON CREEK BASIN for the purpose of PRIMARY IRRIGATION OF 190.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 82.7 ACRES.

The right has been perfected under Permit G-6676. The date of priority is APRIL 2, 1975. The right is limited to not more than 2.0 CUBIC FEET PER SECOND; BEING 0.667 CFS FROM EACH WELL, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE 1/4 NE 1/4, NE 1/4 NE 1/4, SECTION 24, T 16 S, R 5 W, W.M.; WELL 1 - 1410 FEET SOUTH & 680 FEET WEST; WELL 2 - 25 FEET SOUTH & 840 FEET WEST; WELL 3 - 62 FEET SOUTH & 204 FEET WEST ALL FROM NE CORNER SECTION 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. THE RIGHT SHALL BE LIMITED TO ANY DEFICIENCY IN THE AVAILABLE SUPPLY OF ANY PRIOR RIGHT FOR THE SAME LAND AND SHALL NOT EXCEED THE LIMITATION ALLOWED HEREIN.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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	PRIMARY	SUPPLEMENTAL
NW 1/4 NW 1/4	36.5 ACRES	9.1 ACRES
SW 1/4 NW 1/4	22.0 ACRES	
	SECTION 19	
	TOWNSHIP 16 SOUTH, RANGE 4 WEST, W.M.	
SW 1/4 SE 1/4	13.6 ACRES	
SE 1/4 SE 1/4	39.4 ACRES	
	SECTION 13	
NE 1/4 NE 1/4	9.5 ACRES	27.5 ACRES
NW 1/4 NE 1/4	39.2 ACRES	0.8 ACRE
SW 1/4 NE 1/4	23.6 ACRES	12.9 ACRES
SE 1/4 NE 1/4	6.4 ACRES	32.4 ACRES
	SECTION 24	
	TOWNSHIP 16 SOUTH, RANGE 5 WEST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 9, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60021

G-6874.TS