STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BYRON HADLEY LAFOLLETTE 11382 WHEATLAND ROAD NORTH SALEM, OREGON 97303

confirms the right to use the waters of WELLS 1 AND 2 in the WILLAMETTE RIVER BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 203.8 ACRES. THE USE ALLOWED HEREIN MAY BE MADE ANY TIME BETWEEN OCTOBER 1 AND MARCH 31 THAT WATER CAN BE PUT TO BENEFICIAL USE BY IRRIGATION FOR IMMEDIATE CROP GROWTH.

The right has been perfected under Permit G-8350. The date of priority is FEBRUARY 18, 1977. The right is limited to not more than 2.55 CUBIC FEET PER SECOND; BEING 1.8 CFS FROM WELL 1 AND 0.75 CFS FROM WELL 2, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

WELL 1 - SE 1/4 SE 1/4, AS PROJECTED WITHIN DLC 76, SECTION 34, T 5 S, R 3 W, W.M.; 40 FEET NORTH & 1290 FEET WEST FROM SE CORNER SECTION 34; WELL 2 - NW 1/4 NW 1/4, AS PROJECTED WITHIN DLC 67, SECTION 2, T 6 S, R 3 W, W.M.; 780 FEET SOUTH & 640 FEET EAST FROM NW CORNER SECTION 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1.0 acre-foot per acre for each acre irrigated during the PERIOD FROM OCTOBER 1 TO MARCH 31, PROVIDED FURTHER THAT THE RIGHT ALLOWED HEREIN, TOGETHER WITH THE AMOUNT SECURED UNDER ANY OTHER RIGHT EXISTING FOR THE SAME LAND SHALL NOT EXCEED 2.5 ACRE-FEET FOR EACH ACRE IRRIGATED IN ANY YEAR. THE USE OF WATER AUTHORIZED HEREIN SHALL NOT ESTABLISH PRIORITY OF RIGHT AS AGAINST FUTURE APPROPRIATIONS OF GROUND WATER FOR BENEFICIAL USES OTHER THAN SIMILAR RIGHTS FOR IRRIGATION FROM OCTOBER 1 TO MARCH 31.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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WELL 1

SE 1/4 SW 1/4 1.4 ACRES
NE 1/4 SE 1/4 0.6 ACRE
SW 1/4 SE 1/4 32.4 ACRES
SE 1/4 SE 1/4 35.4 ACRES
ALL AS PROJECTED WITHIN DLC 76
SECTION 34
TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.

NE 1/4 NE 1/4 14.8 ACRES
NW 1/4 NE 1/4 38.9 ACRES
SW 1/4 NE 1/4 3.1 ACRES
NE 1/4 NW 1/4 15.2 ACRES
SE 1/4 NW 1/4 2.0 ACRES
ALL AS PROJECTED WITHIN DLC 67
SECTION 3

TOWNSHIP 6 SOUTH, RANGE 3 WEST, W.M.

WELL 2

SE 1/4 SW 1/4 3.4 ACRES
SECTION 35
TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.

NE 1/4 NW 1/4 6.0 ACRES NW 1/4 NW 1/4 31.6 ACRES SW 1/4 NW 1/4 1.2 ACRES ALL AS PROJECTED WITHIN DLC 67 SECTION 2

NE 1/4 NE 1/4 11.6 ACRES
SE 1/4 NE 1/4 6.2 ACRES
BOTH AS PROJECTED WITHIN DLC 67
SECTION 3
TOWNSHIP 6 SOUTH, RANGE 3 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 9, 1989.

/s/ WILLIAM P. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60036 G-7773.TS