

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HUGH WEBER
16850 NE LEANDER
SHERWOOD, OREGON 97140

confirms the right to use the waters of CHICKEN CREEK AND HUGH WEBER RESERVOIR CONSTRUCTED UNDER PERMIT R-7665, a tributary of TUALATIN RIVER, for the purpose of IRRIGATING 33.0 ACRES.

The right has been perfected under Permit 43290. The date of priority is JUNE 16, 1978. The right is limited to not more than 0.41 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SE 1/4, SECTION 3, T 3 S, R 2 W, W.M.;
800 FEET SOUTH & 2680 FEET EAST FROM W1/4 CORNER SECTION 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage. WATER SHALL NOT BE APPROPRIATED DURING THE PERIOD FROM JULY 31 THROUGH SEPTEMBER 15 OF EACH YEAR EXCEPT FOR STORED WATER.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SW 1/4 0.4 ACRE
AS PROJECTED WITHIN DLC 49
NE 1/4 SE 1/4 12.1 ACRES
NW 1/4 SE 1/4 20.5 ACRES
SECTION 3
TOWNSHIP 3 SOUTH, RANGE 2 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date FEBRUARY 9, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60064

57531.SB