

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES A. HILL
92691 GOLDSON ROAD
CHESHIRE, OREGON 97419

confirms the right to use the waters of AN UNNAMED STREAM AND RESERVOIR CONSTRUCTED UNDER PERMIT R-7740, a tributary of BEAR CREEK, for the purpose of IRRIGATING 2.1 ACRES AND SUPPLEMENTAL IRRIGATION OF 4.4 ACRES.

The right has been perfected under Permit 43709. The date of priority is NOVEMBER 1, 1978. The right is limited to not more than 0.06 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SW 1/4, SECTION 13, T 16 S, R 6 W, W.M.;
1080 FEET NORTH & 780 FEET WEST FROM S1/4 CORNER SECTION 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage. THE RIGHT SHALL BE LIMITED TO ANY DEFICIENCY IN THE AVAILABLE SUPPLY OF ANY PRIOR RIGHT FOR THE SAME LAND AND SHALL NOT EXCEED THE LIMITATION ALLOWED HEREIN.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

PRIMARY - CREEK AND RESERVOIR

SE 1/4 SW 1/4 2.1 ACRES

SUPPLEMENTAL - CREEK AND RESERVOIR

SE 1/4 SW 1/4 2.4 ACRES

SUPPLEMENTAL - STORED WATER ONLY

SE 1/4 SW 1/4 2.0 ACRES

SECTION 13

TOWNSHIP 16 SOUTH, RANGE 6 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 9, 1989.

/s/ WILLIAM E. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60074

57710.SB