

STATE OF OREGON  
COUNTY OF BAKER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HENSLEY PRITCHARD  
BOX 62  
HALFWAY, OREGON 97834

confirms the right to use the waters of A SPRING, a tributary of PINE CREEK, for the purpose of DOMESTIC USE FOR TWO FAMILIES AND SUPPLEMENTAL IRRIGATION OF 1.9 ACRES.

The right has been perfected under Permit 42337. The date of priority is AUGUST 15, 1977. The right is limited to not more than 0.04 CUBIC FOOT PER SECOND, BEING 0.03 CFS FOR SUPPLEMENTAL IRRIGATION AND 0.01 CFS FOR DOMESTIC USE, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SW 1/4, SECTION 25, T 7 S, R 45 E, W.M.; 1080 FEET NORTH & 200 FEET EAST FROM SW CORNER, SE 1/4 SW 1/4, SECTION 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. THE RIGHT SHALL BE LIMITED TO ANY DEFICIENCY IN THE AVAILABLE SUPPLY OF ANY PRIOR RIGHT FOR THE SAME LAND AND SHALL NOT EXCEED THE LIMITATION ALLOWED HEREIN.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4 1.9 ACRES AND DOMESTIC USE  
SECTION 25  
TOWNSHIP 7 SOUTH, RANGE 45 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 9, 1989.

/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60084  
56425.SB