

STATE OF OREGON

COUNTY OF **BAKER**

CERTIFICATE OF WATER RIGHT

This is to Certify, That **ADAM SCHUEK**

of **Durkee**, State of **Oregon** has a right to the use of
the waters of **Iron Gulch for Tract #1; Durkee Creek for Tract #2;**

for the purpose of **Irrigation for Tract #1; Irrigation & Power 1 H.P. for Tract #2;**
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Baker County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume **8**, at page **134**; that the priority
of the right thereby confirmed dates from **1997**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **Three acre feet**
per acre during any irrigation season (with the further limitations contained in
Paragraph 64 of said decree);

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

---- **Tract #1:**

**Six (6) acres in the Northeast Quarter of the Southwest Quarter
(NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Sixteen (16), Township Eleven (11) South, Range
Forty-three (43) East of the Willamette Meridian.**

Tract #2: ---

**Two (2) acres in the Northeast Quarter of the Southwest Quarter
(NE $\frac{1}{4}$ SW $\frac{1}{4}$), Twenty-nine (29) acres in the Southeast Quarter of the
Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Sixteen (16), Township Eleven
(11) South, Range Forty-three (43) East of the Willamette Meridian,
being a total of 31 acres.**

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this **21st** day
of **January**, **1998**.

REBA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume **6**, page **6014**