STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

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Uhis	15	III	Certifu.	That	MRS.

IRS. L. ROSE LAWSON

of Prineville State of Oregon has a right to the use of the waters of Ochoco and Mill Creeks.

for the purpose of the irrigation of 100 acres of land, and stock and domestic use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the State of Oregon, in Volume 1, at page 449; that the priority of the right hereby confirmed dates from the year 1868 for the irrigation of 60 acres from Ochoco Creek; and from 1880 for the irrigation of 40 acres from Mill Creek;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a reasonable amount for domestic and stock use, and 1.25 cubic feet per second for irrigation, the total quantity being limited to four acre feet per acre during each year. The use hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

10 acres in the NE $_{4}^{1}$ of NW $_{2}^{1}$; 30 acres in the NW $_{4}^{1}$ of NW $_{4}^{1}$; 30 acres in the SW $_{4}^{1}$ of NW $_{4}^{1}$; 30 acres in the SW $_{4}^{1}$ of NW $_{4}^{1}$; Section Thirty-five (35), Township Fourteen (14) South Range Seventeen (17) East of Willamette Meridian, in Grook County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Bourd affixed this 21st day

of September . 19 14.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest:

M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 602