

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JESS ROBERTS  
HC 60 BOX 2600  
LAKEVIEW, OREGON 97630

confirms the right to use the waters of A WELL in the ANTELOPE CREEK BASIN for the purpose of PRIMARY IRRIGATION OF 97.62 ACRES AND SUPPLEMENTAL IRRIGATION OF 197.00 ACRES.

The right has been perfected under Permit G-7696. The date of priority is JULY 21, 1977. The right is limited to not more than 3.68 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 SE 1/4, SECTION 5, T 40 S, R 19 E, W.M.; 1570 FEET NORTH AND 93 FEET EAST FROM S 1/4 CORNER SECTION 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL
NW 1/4 SW 1/4	2.3 ACRES	
SW 1/4 SW 1/4	16.0 ACRES	22.00 ACRES
	SECTION 4	
NW 1/4 NE 1/4	39.1 ACRES	
SW 1/4 NE 1/4	16.22 ACRES	23.78 ACRES
NE 1/4 NW 1/4	11.7 ACRES	
SE 1/4 NW 1/4	12.3 ACRES	11.12 ACRES
NE 1/4 SE 1/4		27.41 ACRES
NW 1/4 SE 1/4		34.75 ACRES
SW 1/4 SE 1/4		39.75 ACRES
SE 1/4 SE 1/4		38.19 ACRES

SECTION 5  
TOWNSHIP 40 SOUTH, RANGE 19 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 24, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60333

G-8283.JCL