

STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ALLEN HUGHES
ROUTE 2, BOX 2314
HEPPNER, OREGON 97836

confirms the right to use the waters of A WELL in the LITTLE BUTTER CREEK BASIN for the purpose of THE PRIMARY IRRIGATION OF 30.8 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 23.5 ACRES.

The right has been perfected under Permit G-7910. The date of priority is JULY 21, 1977. The right is limited to not more than 0.68 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 SW 1/4, SECTION 12, T 2 S, R 28 E, W.M.; 1190 FEET SOUTH AND 1350 FEET EAST FROM NW CORNER SW 1/4 SW 1/4, SECTION 12.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL
NE 1/4 SW 1/4	5.6 ACRES	7.0 ACRES
NW 1/4 SW 1/4	5.5 ACRES	
SW 1/4 SW 1/4	0.2 ACRE	
SE 1/4 SW 1/4	5.8 ACRES	7.0 ACRES
SECTION 12		
NW 1/4 NE 1/4	1.0 ACRE	
SW 1/4 NE 1/4	0.9 ACRE	
NE 1/4 NW 1/4	5.3 ACRES	9.5 ACRES
NW 1/4 NW 1/4	4.4 ACRES	
SW 1/4 NW 1/4	2.1 ACRES	

SECTION 13

TOWNSHIP 2 SOUTH, RANGE 28 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 24, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60334

G-8286.TES