

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That

MICHAEL SULLIVAN

of Bridgeport, State of Oregon has a right to the use of the waters of Mill Gulch for Tract #1; Barnt River for Tract #2;

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 134; that the priority of the right thereby confirmed dates from 1880 for Tract #1; 1884 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed Three acre feet per acre during any irrigation season (with the further limitations contained in Paragraph 64 of said decree);

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1:

Seven (7) acres in the west Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Four (4) acres in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty-nine (29), Township Twelve (12) South, Range Forty (40) East of the Willamette Meridian, being a total of 11 acres.

Tract #2:

Fifteen (15) acres in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Seven (7) acres in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Four (4) acres in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty-nine (29), Township Twelve (12) South, Range Forty (40) East of the Willamette Meridian, being a total of 26 acres.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 21st day of January, 1926.

RHEA LUPER
State Engineer.