

STATE OF OREGON  
COUNTY OF BAKER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HENRY STEELE  
ROUTE 1, BOX 125  
HAINES, OREGON 97833

confirms the right to use the waters of A WELL in the POWDER RIVER BASIN for the purpose of PRIMARY IRRIGATION OF 21.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 251.1 ACRES.

The right has been perfected under Permit G-8450. The date of priority is NOVEMBER 28, 1978. The right is limited to not more than 3.41 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NE 1/4, SECTION 33, T 7 S, R 39 E, W.M.; 970 FEET SOUTH AND 30 FEET EAST FROM N 1/4 CORNER SECTION 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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|                                       | PRIMARY   | SUPPLEMENTAL |
|---------------------------------------|-----------|--------------|
| NW 1/4 SW 1/4                         |           | 1.0 ACRE     |
| SW 1/4 SW 1/4                         |           | 17.8 ACRES   |
| SECTION 27                            |           |              |
| NE 1/4 SW 1/4                         |           | 0.7 ACRE     |
| SE 1/4 SW 1/4                         |           | 22.5 ACRES   |
| NE 1/4 SE 1/4                         | 6.5 ACRES | 23.0 ACRES   |
| NW 1/4 SE 1/4                         |           | 39.0 ACRES   |
| SW 1/4 SE 1/4                         | 1.0 ACRE  | 37.3 ACRES   |
| SE 1/4 SE 1/4                         | 8.4 ACRES | 31.6 ACRES   |
| SECTION 28                            |           |              |
| NE 1/4 NE 1/4                         | 4.0 ACRES | 34.6 ACRES   |
| NW 1/4 NE 1/4                         | 2.0 ACRES | 27.9 ACRES   |
| NE 1/4 NW 1/4                         |           | 1.7 ACRES    |
| SECTION 33                            |           |              |
| NW 1/4 NW 1/4                         |           | 14.0 ACRES   |
| SECTION 34                            |           |              |
| TOWNSHIP 7 SOUTH, RANGE 39 EAST, W.M. |           |              |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 24, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60343

G-9029.TES