STATE OF OREGON

COUNTY OF   BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, *That*   WM. SUTHERLAND

of   Pleasant Valley *, State of*   Oregon.   . *has a right to the use of*

the waters of   Alder Creek and Baisley Creek

for the purpose of   Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
    Baker   *County, and the said decree entered of record at Salem, in the Order*
Record of the STATE ENGINEER, in Volume 8 *, at page* 134*; that the priority*
of the right thereby confirmed dates from   1870

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed   **Three acre feet**
per acre during any irrigation season (with the further limitations contained in
Paragraph 64 of said decree);

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Twelve (12) acres in the Northwest Quarter of the Northeast Quarter (NW¼NE½),
Thirty-six (36) acres in the Southwest Quarter of the Northeast Quarter
(SW¼NE¼), Nine (9) acres in the Southeast Quarter of the Northeast Quarter
(SE¼NE¼), One (1) acre in the Northeast Quarter of the Northwest Quarter
(NE¼NW¼), Fourteen (14) acres in the Southeast Quarter of the Northwest Quar-
ter (SE¼NW¼), Six and five tenths (6.5) acres in the Northeast Quarter of the
Southeast Quarter (NE¼SE¼), Five (5) acres in the Northwest Quarter of the
Southeast Quarter (NW¼SE¼), Section Twenty-three (23), Township Ten (10) South
Range Forty-one (41) East of the Willamette Meridian, being a total of 83.5
acres.

And said right shall be subject to all other conditions and limitations
contained in said decree.
The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this   21st   *day*

of   January *, 192* 6.

....RHEA LUPER..................
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6 *, page* 6035·