

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR A. CONNER
16230 SE ROYER ROAD
CLACKAMAS, OREGON 97015

confirms the right to use the waters of AN UNNAMED STREAM AND THREE RESERVOIRS CONSTRUCTED UNDER PERMIT R-5947, WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM THE UNNAMED STREAM TO BE MADE UP BY DIVERSION FROM A SPRING, tributaries of RICHARDSON CREEK, for the purpose of IRRIGATING 11.1 ACRES AND AESTHETICS.

The right has been perfected under Permit 36711. The date of priority is JANUARY 11, 1972. The right is limited to not more than 0.04 CUBIC FOOT PER SECOND, BEING 0.03 CFS FOR IRRIGATION AND 0.01 CFS FOR AESTHETICS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SW 1/4 SE 1/4, SE 1/4 SE 1/4, SECTION 9, T 2 S, R 3 E, W.M.;
STREAM - 900 FEET NORTH & 1500 FEET WEST; 1000 FEET NORTH & 1500 FEET WEST; 1050 FEET NORTH & 1550 FEET WEST; SPRING - 1000 FEET NORTH & 1050 FEET WEST; ALL FROM SE CORNER SECTION 9.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from the reservoirs constructed under Permit R-5947.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 SE 1/4 4.4 ACRES AND AESTHETICS
SE 1/4 SE 1/4 6.7 ACRES
SECTION 9
TOWNSHIP 2 SOUTH, RANGE 3 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date FEBRUARY 24, 1989.

/s/ WILLIAM R. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60350

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