## STATE OF OREGON

## COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GERALDINE A. WILLIAMS
c/o JEREMIAH J. SCANNELL, ATTORNEY-AT-LAW
P.O. BOX 888
GRANTS PASS, OREGON, 97526

confirms the right to use the waters of A SPRING, a tributary of CAMP MEETING CREEK, for the purpose of DOMESTIC USE FOR ONE FAMILY.

The right has been perfected under Permit 46363. The date of priority is MARCH 12, 1982. The right is limited to not more than 1.5 GALLONS OF WATER PER MINUTE or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 NW 1/4, SECTION 10, T 38 S, R 5 W, W.M.; 30 FEET NORTH & 2960 FEET WEST FROM E1/4 CORNER SECTION 10.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 NW 1/4
SECTION 10
TOWNSHIP 38 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 24, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60374

60113.TES