

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DONALD AND MELISSA HANSEN
12751 GILBERT CREEK ROAD
WILLAMINA, OREGON 97396

confirms the right to use the waters of AN UNNAMED SPRING AND GILBERT CREEK, a tributary of WILLAMINA CREEK, for the purpose of DOMESTIC USE FOR ONE FAMILY AND IRRIGATION OF NOT TO EXCEED ONE-HALF ACRE LAWN AND NONCOMMERCIAL GARDEN.

The right has been perfected under Permit 47730. The date of priority is MAY 18, 1983. The right is limited to not more than 0.015 CUBIC FOOT PER SECOND, BEING 0.005 CUBIC FOOT PER SECOND FOR DOMESTIC USE FOR ONE FAMILY FROM SPRING AND 0.01 CUBIC FOOT PER SECOND FOR IRRIGATION FROM SPRING WITH ANY DEFICIENCY IN THE SUPPLY OF WATER TO BE MADE UP BY DIVERSION FROM GILBERT CREEK or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 NE 1/4, SECTION 3, T 5 S, R 7 W, W.M.; SPRING - 2160 FEET SOUTH AND 910 FEET WEST; GILBERT CREEK - 2120 FEET SOUTH AND 1130 FEET WEST BOTH FROM NE CORNER SECTION 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 NE 1/4 0.5 ACRE AND DOMESTIC
SECTION 3
TOWNSHIP 5 SOUTH, RANGE 7 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date FEBRUARY 24, 1989.

WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60381

65106.JCL