## STATE OF OREGON

COUNTY OF

BAKER

## CERTIFICATE OF WATER RIGHT

This	เร	ţo	Certify,	That
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JAMES TRIMBLE

of Hereford

, State of

Oregon

has a right to the use of

the waters of

(SEE BELOW)

for the purpose of

Irrigation;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Baker County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 8, at page 134; that the priority
of the right thereby confirmed dates from (SEE BELOW)

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed. Three acre feet per acre during any irrigation season (with the further limitations contained in Paragraph 64 of said decree):

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

DATE OF PRIORITY NO.ACE	ES USE	DITCH	STREAM	DESCRIPTION OF LAND
1878 8	Irrigation	Beaver	Beaver	2 acres in SW1SE
		Dam	Dam	Section 19,
			Creek	6 acres in NWANEA
(Balance claimed is under Permit No. 2359)				Section 30,
				T. 12 S. R. 38 E. W. M.
1882 32	Irrigation	Here-	Burnt	26 acres in SWANE
	,	ford	River	6 acres in SEANE
	•			Section 26,
				T. 12 S. R. 38 E. W. M.
1888 85	Irrigation	Pack-	Burnt	25 acres in NELNEL
	ū	wood	River	32 acres in SwanE
				28 acres in SEINE
				Section 30,
				T. 12 S. R. 38 E. W. M.
1896 15	Irrigation	Pack-	Burnt	10 acres in SERNER
	-	wood	River	5 acres in SWANEA
				Section 30,
				T. 12 S. R. 38 E. W. M.
1909 15	Irrigation	Mud	Mud	15 acres in NELNE
	G	Spring	Spring	Section 34.
			_Guloh_	T. 12 S. R. 38 E. W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

21 st

day

of

January

, 192 6.

RHMA LUPER State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6 , page 6040 .