

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GUM CREEK FARMS, INC.
5070 SOUTH ROAD 'K'
VALE, OREGON 97918

confirms the right to use the waters of WELL 9 in the GUM CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 428.0 ACRES.

The right has been perfected under Permit G-8357. The date of priority is SEPTEMBER 26, 1978. The right is limited to not more than 1.78 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 SE 1/4, SECTION 7, T 16 S, R 43 E, W.M.; 930 FEET SOUTH AND 530 FEET WEST FROM E 1/4 CORNER SECTION 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

NE 1/4 SW 1/4 25.6 ACRES
SE 1/4 SW 1/4 25.2 ACRES
NE 1/4 SE 1/4 17.2 ACRES
NW 1/4 SE 1/4 42.0 ACRES
SW 1/4 SE 1/4 42.4 ACRES
SE 1/4 SE 1/4 38.4 ACRES

SECTION 8

SW 1/4 SW 1/4 2.4 ACRES

SECTION 9

NW 1/4 NW 1/4 0.8 ACRE

SECTION 16

NE 1/4 NE 1/4 34.4 ACRES
NW 1/4 NE 1/4 38.8 ACRES
SW 1/4 NE 1/4 24.8 ACRES
SE 1/4 NE 1/4 8.8 ACRES
NE 1/4 NW 1/4 3.6 ACRES
NE 1/4 SE 1/4 35.2 ACRES
NW 1/4 SE 1/4 38.8 ACRES
SW 1/4 SE 1/4 26.8 ACRES
SE 1/4 SE 1/4 22.8 ACRES

SECTION 17

TOWNSHIP 16 SOUTH, RANGE 43 EAST, W.M.

The right to the use of the water for the above purpose is restricted beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 23, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director to

Recorded in State Record of Water Right Certificates numbered 60414

G-8655.VC