

STATE OF OREGON  
COUNTY OF LANE  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN T. BRICE  
ROUTE 2, 30380 RIVERVIEW  
JUNCTION CITY, OREGON 97448

confirms the right to use the waters of TWO WELLS in the WILLAMETTE RIVER BASIN for the purpose of THE PRIMARY IRRIGATION OF 48.2 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 15.1 ACRES.

The right has been perfected under Permit G-8606. The date of priority is JULY 3, 1979. The right is limited to not more than 0.79 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

NE 1/4 NE 1/4, AS PROJECTED WITHIN DLC 44, SECTION 34, T 16 S, R 4 W, W.M.; WELL 1-150 FEET SOUTH AND 260 FEET WEST, WELL 2-250 FEET SOUTH AND 240 FEET WEST BOTH FROM NE CORNER SECTION 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL
SE 1/4 SW 1/4	0.2 ACRE	
SW 1/4 SE 1/4	14.0 ACRES	
SE 1/4 SE 1/4	10.9 ACRES	
ALL AS PROJECTED WITHIN DLC 44 SECTION 27		
NE 1/4 NE 1/4	14.4 ACRES	4.7 ACRES
NW 1/4 NE 1/4	8.7 ACRES	10.4 ACRES
BOTH AS PROJECTED WITHIN DLC 44 SECTION 34 TOWNSHIP 16 SOUTH, RANGE 4 WEST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 23, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60434

G-8996.TES