

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GLENN M. COCHRAN  
P.O. BOX 26  
ECHO, OREGON 97826

confirms the right to use the waters of BUTTER CREEK, a tributary of UMATILLA RIVER, for the purpose of IRRIGATING 58.0 ACRES.

The right has been confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 250. The date of priority is 1896.

The right is limited to not more than 1.16 CUBIC FOOT PER SECOND, IF AVAILABLE AT THE ORIGINAL POINT OF DIVERSION, SE 1/4 SW 1/4 SECTION 11, T 2 N, R 27 E, W.M.

The points of diversion are located as follows:

SE 1/4 SW 1/4, SE 1/4 NW 1/4, SECTION 11, T 2 N, R 27 E, W.M.; 910 FEET NORTH & 2200 FEET EAST FROM SW CORNER SECTION 11, 40 FEET NORTH & 240 FEET WEST FROM CENTER 1/4 CORNER SECTION 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NW 1/4 18.0 ACRES  
SW 1/4 NW 1/4 1.0 ACRE  
SE 1/4 NW 1/4 39.0 ACRES  
SECTION 11  
TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M.

This certificate is issued to confirm an ADDITIONAL POINT OF DIVERSION approved by an order of the State Engineer entered JULY 23, 1973 and supersedes certificate 2655, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and shall be subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 23, 1989.

/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60455

T-2748.BE