

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOSEPH I. PINAIRE
ROUTE 1, BOX 17
HALFWAY, OREGON 97834

confirms the right to use the waters of A SPRING, a tributary of PINE CREEK, for the purpose of SUPPLEMENTAL IRRIGATION OF 80.0 ACRES AND DOMESTIC USE FOR ONE FAMILY.

The right has been perfected under Permit 39814. The date of priority is NOVEMBER 13, 1974, FOR 0.14 CFS FOR IRRIGATION; SEPTEMBER 10, 1975, FOR 0.005 CFS FOR DOMESTIC. The right is limited to not more than 0.145 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 NW 1/4, SECTION 13, T 8 S, R 45 E, W.M.; 204 FEET NORTH AND 1411 FEET EAST FROM W1/4 CORNER SECTION 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SE 1/4 36.7 ACRES
SECTION 12

NE 1/4 NE 1/4 17.1 ACRES
SECTION 13

TOWNSHIP 8 SOUTH, RANGE 45 EAST, W.M.

NW 1/4 NW 1/4 26.2 ACRES AND DOMESTIC
SECTION 18

TOWNSHIP 8 SOUTH, RANGE 46 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date MARCH 23, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60461

52575.VC