

STATE OF OREGON  
COUNTY OF JOSEPHINE  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHARLES H. RETZLOFF  
RICHARD W. AND VIVIAN C. LATHAN  
AND RONDEL C. BRIDGES  
1991 SOUTH EAST PORTOLA DRIVE  
GRANTS PASS, OREGON 97526

confirms the right to use the waters of WEST FORK WILLIAMS CREEK,  
TRIBUTARY OF WILLIAMS CREEK, for the purpose of IRRIGATING 33.8 ACRES.

The right has been confirmed by decree of the Circuit Court of the  
State of Oregon for JACKSON County. The decree is of record at Salem,  
in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at  
page 1. The date of priority is 1875.

The right is limited to not more than 0.583 CUBIC FOOT PER SECOND.

The point of diversion is located as follows:

(CHAPMAN DITCH) NE1/4 SE1/4, SECTION 4, TOWNSHIP 39 SOUTH,  
RANGE 5 WEST, W.M.; 440 FEET SOUTH & 1200 FEET WEST FROM E 1/4 CORNER  
SECTION 4.

A description of the place of use under the right, and to which such  
right is appurtenant, is as follows:

SEE NEXT PAGE

3.50 ACRES LOT 1  
3.50 ACRES LOT 12  
2.42 ACRES LOT 13  
1.50 ACRES LOT 14  
3.30 ACRES LOT 22  
1.80 ACRES LOT 23  
6.55 ACRES LOT 24  
NW 1/4 NW 1/4

3.00 ACRES LOT 3  
NE 1/4 NW 1/4

1.73 ACRES LOT 13  
3.40 ACRES LOT 15  
SW 1/4 NW 1/4

3.10 ACRES  
SW 1/4 NW 1/4  
SECTION 3

TOWNSHIP 39 SOUTH, RANGE 5 WEST, W.M.

NOTE: LOTS WITHIN FORTY ACRE TRACTS REFER TO RETZLOFF PARTITION OF THE NW 1/4 OF SECTION 3, RECORDED IN JOSEPHINE COUNTY.

This certificate is being issued to correctly describe the location and extent of the water right and supersedes certificate 57566, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and shall be subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 23, 1989.

/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60565