

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

THOMAS O. WILLIAMS AND ASSOCIATES INC.
1217 COUNTRY CLUB ROAD
WALLA WALLA, WASHINGTON 99362

confirms the right to use the waters of A WELL in the PINE CREEK BASIN for the purpose of THE PRIMARY IRRIGATION OF 13.0 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 241.7 ACRES.

The right has been perfected under Permit G-8038. The date of priority is MARCH 29, 1977. The right is limited to not more than 0.62 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 SE 1/4, SECTION 16, T 6 N, R 34 E, W.M.; 1650 FEET NORTH AND 1230 FEET WEST FROM SE CORNER SECTION 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL
SW 1/4 NE 1/4		11.2 ACRES
SE 1/4 NE 1/4		9.0 ACRES
NE 1/4 SE 1/4	0.2 ACRE	26.0 ACRES
NW 1/4 SE 1/4	6.2 ACRES	19.0 ACRES
SW 1/4 SE 1/4	1.7 ACRES	35.4 ACRES
SE 1/4 SE 1/4	4.9 ACRES	24.3 ACRES
	SECTION 16	
NE 1/4 NE 1/4		38.2 ACRES
NW 1/4 NE 1/4		39.0 ACRES
	SECTION 21	
SW 1/4 NW 1/4		39.6 ACRES
	SECTION 22	
	TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 29, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60571

G-7964.TES