STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That

JASPER E. WICKS

of Bridgeport

, State of

Oregon

has a right to the use of

the waters of Burnt River and Cornett Creek, a tributary of Burnt River (See below);

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 134; that the priority of the right thereby confirmed dates from (See below)

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

Three acre feet per acre during any irrigation season (with the further limitations contained in Paragraph 64 of said decree);

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

| DATE OF PRIORITY | NUMBER ACRES | USE | DITCH | STREAM | DESCRIPTION OF LAND or PLACE OF USE |
|---------------------|-----------------|------------|-----------------------------|-------------------------|---|
| 1864 | 25 | Irrigation | Old Mill (Permissive) | Burnt River | 13 acres in NE2SW2 4 acres in NE2SE2 8 acres in SW2SE2 Section 30, T. 12 S. R. 40 E. W. M. |
| 1882 | 16 | Irrigation | Wicks #1, 2, & & | Cornett Creek | 6 acres in SW1NE2 10 acres in NW2SE2 Section 30, T. 12 S. R. 40 E. W. M. |
| 1884 | 60 | Irrigetion | Clement | Burnt River | 20 scres in NE ₄ SW ₄ 26 scres in NE ₄ SE ₄ 7 scres in NW ₄ SE ₄ 7 scres in SW ₄ SE ₄ Section 30, 1. 12 S. R. 40 E. W. M. |

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

21st

day ·

of January

, 1926.

| RHFA | LUPER |
|------|-----------------|
| | State Engineer. |