

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

Superseded by 61175
Cert. No.

THIS CERTIFICATE ISSUED TO

VERNON AND/OR CHARLOTTE FOWLER
1199 THOMPSON CREEK ROAD
APPLEGATE, OREGON 97530

confirms the right to use the waters of TWO WELLS in the THOMAS CREEK Basin for the purpose of PRIMARY IRRIGATION OF 5.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 1.0 ACRE.

The right has been perfected under Permit G-8333. The date of priority is AUGUST 24, 1978. The right is limited to not more than 0.075 cubic foot per second or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 NE 1/4, SW 1/4 NE 1/4, SECTION 28, T 38 S, R 4 W, W.M.; WELL NO. 1 - 20 FEET NORTH & 790 FEET WEST, WELL NO. 2 - 20 FEET SOUTH & 820 FEET WEST, BOTH FROM NE CORNER, SW 1/4 NE 1/4, SECTION 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL
NW 1/4 NE 1/4	1.0 ACRE	1.0 ACRE
SW 1/4 NE 1/4	4.0 ACRES	
SECTION 28		
TOWNSHIP 38 SOUTH, RANGE 4 WEST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 29, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60691

G-8932