

STATE OF OREGON
COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM G. GRENZ
6254 B STREET S.E.
TURNER, OREGON 97392

confirms the right to use the waters of TWO WELLS in the SANTIAM RIVER BASIN for the purpose of THE SUPPLEMENTAL IRRIGATION OF 23.6 ACRES. The use allowed herein may be made anytime between October 1 and March 31 when water can be put to beneficial use by irrigation for immediate crop growth.

The right has been perfected under Permit G-8534. The date of priority is FEBRUARY 18, 1977. The right is limited to not more than 0.30 CUBIC FOOT PER SECOND; BEING 0.25 CFS FROM WELL 1 AND 0.05 CFS FROM WELL 2, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

SE 1/4 SW 1/4, NW 1/4 SE 1/4, BOTH AS PROJECTED WITHIN DLC 61, SECTION 11, T 10 S, R 3 W, W.M.; WELL 1 - NORTH 2 DEGREES WEST 17.5 CHAINS, WELL 2 - NORTH 23 DEGREES EAST 28 CHAINS BOTH FROM S 1/4 CORNER SECTION 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1.0 acre-foot per acre for each acre irrigated during the period from October 1 to March 31, provided further that the right allowed herein, together with the amount secured under any other right existing for the same land, shall not exceed 2.5 acre feet for each acre irrigated in any one year. The use of water during the period from October 1 to March 31 as authorized herein shall not establish priority of right as against future appropriations of ground water for beneficial uses other than similar rights for irrigation from October 1 to March 31.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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	WELL 1	WELL 2
NE 1/4 SW 1/4	2.0 ACRES	
SE 1/4 SW 1/4	4.4 ACRES	
NW 1/4 SE 1/4	6.2 ACRES	3.0 ACRES
SW 1/4 SE 1/4	7.0 ACRES	1.0 ACRE

ALL AS PROJECTED WITHIN DLC 61
SECTION 11
TOWNSHIP 10 SOUTH, RANGE 3 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date APRIL 14, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60698

G-7769.TES