

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DEAN MAYFIELD
6451 HOLLAND LOOP ROAD
CAVE JUNCTION, OREGON 97523

confirms the right to use the waters of A SUMP WELL in the ALTHOUSE CREEK BASIN for the purpose of THE PRIMARY IRRIGATION OF 17.8 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 16.8 ACRES.

The right has been perfected under Permit G-8577. The date of priority is MARCH 15, 1979. The right is limited to not more than 0.43 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the sump well.

The sump well is located as follows:

NW 1/4 NE 1/4, AS PROJECTED WITHIN DLC 41, SECTION 5,
T 40 S, R 7 W, W.M.; 100 FEET SOUTH AND 2000 FEET WEST FROM NE CORNER
SECTION 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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	PRIMARY	SUPPLEMENTAL
SE 1/4 SW 1/4	4.0 ACRES	
SW 1/4 SE 1/4		7.5 ACRES
BOTH AS PROJECTED WITHIN DLC 38		
SW 1/4 SE 1/4		8.5 ACRES
AS PROJECTED WITHIN DLC 39		
SECTION 32		
TOWNSHIP 39 SOUTH, RANGE 7 WEST, W.M.		
NW 1/4 NE 1/4	3.4 ACRES	
AS PROJECTED WITHIN DLC 41		
NW 1/4 NE 1/4	1.6 ACRES	
NE 1/4 NW 1/4	1.3 ACRES	
BOTH AS PROJECTED WITHIN DLC 40		
LOT 1(NE 1/4 NW 1/4)	7.5 ACRES	0.8 ACRE
SECTION 5		
TOWNSHIP 40 SOUTH, RANGE 7 WEST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date APRIL 14, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60710

G-9165.TES