## STATE OF OREGON

## COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ESTATE OF PAUL MOUNT C/O ORA MOUNT 7481 WILLIAMS HIGHWAY GRANTS PASS, OREGON 97526

confirms the right to use the waters of AN UNNAMED SLOUGH, a tributary of APPLEGATE RIVER, for the purpose of THE SUPPLEMENTAL IRRIGATION OF 3.7 ACRES.

The right has been perfected under Permit 43588. The date of priority is SEPTEMBER 1, 1978. The right is limited to not more than 0.05 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 NW 1/4, AS PROJECTED WITHIN DLC 40, SECTION 20, T 37 S, R 5 W, W.M.; 2480 FEET SOUTH AND 700 FEET EAST FROM NW CORNER SECTION 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4 3.7 ACRES
AS PROJECTED WITHIN DLC 40
SECTION 20
TOWNSHIP 37 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date APRIL 14, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60782

57886.SB