

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

THOMAS O. WILLIAMS AND ASSOCIATES, INC.
1217 COUNTRY CLUB ROAD
WALLA WALLA, WASHINGTON 99362

confirms the right to use the waters of SCHWARTS SPRING BRANCH, a tributary of PINE CREEK, for the purpose of IRRIGATING 73.6 ACRES.

The right has been confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 7, at page 148. The date of priority is 1874 FOR TRACT 1 AND 1900 FOR TRACT 2.

The right is limited to not more than 0.92 CUBIC FOOT PER SECOND; BEING 0.245 CFS FOR TRACT #1, IF AVAILABLE AT THE ORIGINAL POINT OF DIVERSION, AND 0.675 CFS FOR TRACT #2.

The point of diversion is located as follows:

NE 1/4 SE 1/4, SECTION 16, T 6 N, R 34 E, W.M.; 1340 FEET NORTH AND 1230 FEET WEST FROM SE CORNER SECTION 16.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

TRACT 1		TRACT 2	
SW 1/4 SE 1/4	12.6 ACRES	SE 1/4 NE 1/4	9.0 ACRES
SE 1/4 SE 1/4	7.0 ACRES	NE 1/4 SE 1/4	26.0 ACRES
		NW 1/4 SE 1/4	19.0 ACRES

SECTION 16
TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M.

This certificate is issued to confirm a change in POINT OF DIVERSION AND PLACE OF USE approved by an order of the Water Resources Director entered MARCH 17, 1978, and together with certificate 45581, supersedes certificate 5527, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and shall be subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed this date APRIL 14, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60846

T-3606.BE